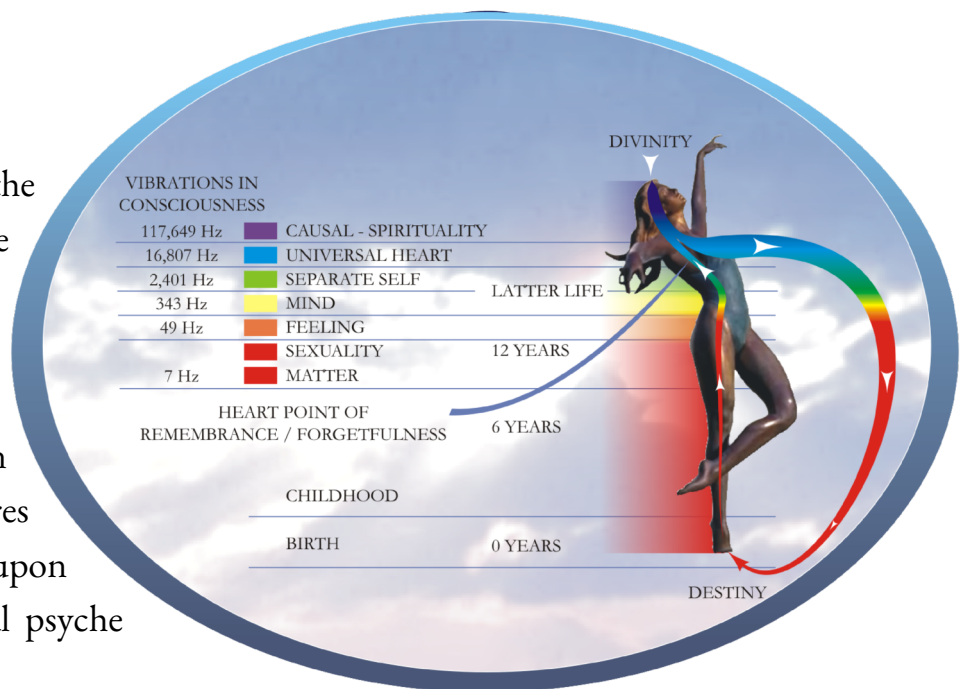


The Psyche!

When we look at this image of the psyche, we can see that the body-psyche appears to be a magic tapestry of consciousness, a 'rainbow dream coat' woven from seven psychic centres. These centres form vibrational octaves, upon which the journeys of personal psyche ascend, and descend.



We can see, in this image of the psyche, that the human body has formed as a miniature 'genie's bottle', a 'bottle' we enter within our mother's womb. We enter through the fontanelle, the opening at the crown of the head, as a plume of pure consciousness, before we descend the spine, until we reach wisdom-heart, where we dwell awaiting our birth. At birth we find ourselves cast in a great arc of psychic destiny, 'falling' through the 'front' of the heart in a descent to the feet, where we draw upon ourselves a shroud of forgetfulness, the dreaming nature of the personal self.

This act of identity with the personal self, creates an individual journey, an ascent through the psychic centres suspended upon the spine, until we eventually return to our remembrance at wisdom-heart. In this way, there is a chronology written upon the body. In early childhood we psychically dwell at the feet, ankles and calves. Around the age of six, we psychically reach the knees. Around the age of twelve, we psychically reach the pelvis and puberty.

We must then ascend through the adult aspects of sexuality, based at the pelvis, emotions upon the lower abdomen, mind at the belly and ego-structure at the liver, allowing us to return to wisdom-heart. It may seem peculiar to place the 'centre' of mind at the belly. However, this is the source for the subtle mind impressions which eventually become our 'stream' of thought. This is why stopping the breath, stops the thought processes too.

If we understand this psychic panorama, we can see that when we dwell beneath wisdom-heart, we will experience ourselves as a personal self, existing within the fields of pleasure and pain, of life and death. However, when we attain our union with wisdom-heart, we will experience ourselves as pure spirit, a witnessing self no longer trapped in identity with the changing fields of consciousness, a self free from the tenacious clasp of five primal 'chains'. These 'chains' are forgetfulness, the loss into sexual polarity, the entrapment at the 'woundings' of childhood and sex and pride, the identity with the personal mind, and the dwelling beneath the ego-structure at the liver.

We can see now that wisdom-heart is the profound meeting point for the psyche, the place where we connect our feet and crown within one pure column of universal knowing, where we are free, at last, from the journeys of becoming, where we can simply love 'what is'.

We can see wisdom-heart is the union point for the two inner sex streams, the psychic goal for our relationships. We can see wisdom-heart is the union point for the personal and universal minds, the doorway to the highest expressions for the human psyche. We can see wisdom-heart is the place where the 'grit of sand' of ego sense falls from our eyes and we can at last perceive the panorama of our divinity.

We can see wisdom-heart is the place of clarity, where we are free to walk between the perceiving states of consciousness and Awareness, between forgetfulness and Remembrance. We can see wisdom-heart is the source for our personal truth, the hiding place for our spirit within a cosmic game of 'hide and seek'. We can see wisdom-heart is the temple where the warrior lays down his sword to become the 'lamb of God'. We can see wisdom-heart is our sacred home, within a sea of life and death.

Further, if we understand this journey in consciousness, we can see that the act of standing vertically has two aspects to its nature. Firstly, to stand vertically in physical form, allowing the flowering of the brain-spinal stem. Secondly, to stand vertically in consciousness, allowing us to rise from the ego-centre at the liver, until we dwell at wisdom-heart.



In this way, we can see that the holy grail of our myths is simply the spinal column of consciousness, radiating its clear perception. Our very nature has been the 'Holy Grail' that we have mythically sought and we have been travelling with the 'Grail' strapped to our backs, within a peculiar state of existential forgetfulness!